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Approved

Passed: 12-13-2021

2-13-2021

CITY OF CUYAHOGA FALLS, OHIO

ORDINANCE NO. | O 2 - 2021

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A LICENSE AGREEMENT WITH E&J INC, FOR THE PURPOSE OF

CONSTRUCTING AND MAINTAINING A SIGN IN THE CITY RIGHT OF WAY LOCATED AT 1561 AKRON-PENINSULA ROAD, AND

DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and State of Ohio, that:

<u>Section 1.</u> The Mayor is hereby authorized to enter into a license agreement with E&J Inc., for the purpose of constructing and maintaining a sign in the City Right of Way located at 1561 Akron-Peninsula Road, Akron, OH 44313. The license agreement shall contain such terms and conditions as are necessary in the opinion of the Director of Law to protect the public interest.

<u>Section 2.</u> Any other ordinances and resolutions or portions of ordinances and resolutions inconsistent herewith are hereby repealed, but any ordinances and resolutions or portions of ordinances and resolutions not inconsistent herewith and which have not previously been repealed are hereby ratified and confirmed.

<u>Section 3.</u> It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Chapter 107 of the Codified Ordinances.

Section 4. This ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls, and provided it receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

President of Council

Clerk of Council

11/22/21

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