## PENDING LEGISLATION

May 20, 2024

<b>Temp. No.</b> A-42*	Introduced 4/15/24	<b>Committee</b> PZ	Description An ordinance approving the establishment of a New Title 5, "Merriman Valley Schumacher Code" and associated text and zoning map amendments for multiple parcels in the Merriman Valley Schumacher area, as more fully described and depicted herein and declaring an emergency.
A-46	5/13/24	Fin	An ordinance authorizing the Superintendent of Parks and Recreation to enter into a compensation agreement for the position of Inventory Control Manager, and declaring an emergency.
A-47	5/13/24	Fin	An ordinance creating the non-bargaining position of Human Resource Coordinator and amending Exhibit A of Ordinance 132-2021, and declaring an emergency.
A-48	5/13/24	Fin	An ordinance authorizing the Director of Public Service to enter into a second modification of contract No. 8807 with Environmental Design Group, and declaring an emergency.
A-49	5/13/24	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, with Davey Resource Group to provide professional engineering services for the improvements to Barney's Busy Corners, and declaring an emergency.

Temp. No.	Introduced	Committee	Description
A-50	5/13/24	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, with a firm or firms, for concrete pavement repairs to various steets, and declaring an emergency.
A-51	5/13/24	PA	An ordinance amending section 151.06 of the Codified Ordinances, relating to paid holidays, and declaring an emergency.
A-52	5/13/24	PA	An ordinance to approve current replacement pages to the Cuyahoga Falls Codified Ordinances and declaring an emergency.
A-53	5/13/24	PA	A resolution declaring the month of May as ALS Awareness Month in the City of Cuyahoga Falls, and declaring an emergency.

<sup>\*</sup> Public Hearing Scheduled for June 3, 2024

Committee Meeting Schedule May 20, 2024			
PLANNING & ZONING	SUBJECT TO CALL		
FINANCE	6:30		
PUBLIC IMPROVEMENTS	6:35		
PUBLIC AFFAIRS	6:40		
COMMUNITY DEVELOPMENT	SUBJECT TO CALL		
Sustainability, Energy,	SUBJECT TO CALL		
& Environment			