

**PENDING LEGISLATION**

June 3, 2024

<b>Temp. No.</b>	<b>Introduced</b>	<b>Committee</b>	<b>Description</b>
A-42*	4/15/24	PZ	An ordinance approving the establishment of a New Title 5, "Merriman Valley Schumacher Code" and associated text and zoning map amendments for multiple parcels in the Merriman Valley Schumacher area, as more fully described and depicted herein and declaring an emergency.
A-54	5/28/24	PA	A resolution approving and adopting the Summit County 911 Plan and declaring an emergency.

<b>Committee Meeting Schedule</b>	
<b>June 3, 2024</b>	
PLANNING & ZONING	6:30
FINANCE	SUBJECT TO CALL
PUBLIC IMPROVEMENTS	SUBJECT TO CALL
PUBLIC AFFAIRS	6:35
COMMUNITY DEVELOPMENT	SUBJECT TO CALL
SUSTAINABILITY, ENERGY, & ENVIRONMENT	SUBJECT TO CALL

\* Public Hearing Scheduled for June 3, 2024